

# Noble County Community Fair Corporation Camping Contract



## IMPORTANT DATES FOR 2020:

- Reserve your previous campsite or guarantee a spot by submitting form and down payment of \$50.00 by **March 15**.
- Remaining balance of \$100.00 will be due on or before **May 1st**.
- Failure to make payments will result in forfeiture of campsite locations.
- Any reservations made after May 1st will be charged a late fee of \$25.00, and will be enforced!
- Your reservation will be emailed by July 1st if email is provided. All others may call after July 1st for location assignment. No assignment will be emailed if not paid in full.

## IMPORTANT NOTICE FOR 2021 FAIR!!!!

- **RESERVATION DEPOSITS FOR 2021 FAIR WILL BE DUE BEFORE CLOSE OF FAIR ON SATURDAY, JULY 18TH. DEPOSIT FOR 2021 FAIR WILL BE IN THE AMOUNT OF \$50.00 AND ALL CHECKS SHOULD BE MADE TO NCCFC. ANY DEPOSIT NOT MADE BY THE CLOSE OF FAIR, WILL HAVE THE CAMPING SITE AVAILABLE FOR OTHERS TO RENT.**

## Camping Rules

1. Check in with a member of the camping committee, at fair office, before unhitching at your campsite.
2. Must follow all general rules of the NCCFC fair week, which are:
  - a. No alcohol or weapons are to be permitted on the fairgrounds at any time.
  - b. No smoking in buildings.
  - c. Pets must remain at campsite. If found to be a nuisance, you will be asked to take them home. No animals tied to electrical outlets or water hook-ups.
  - d. No bicycles, skateboards, roller blades, or skates on the grounds.
  - e. Livestock trailers must be parked in designated areas.
  - f. Campers must be parked in assigned areas.
  - g. **Only approved motorized ATVs will be allowed on fairgrounds.** Please see website for more information.
3. *Quiet hours are from 11:00 pm to 6:00 am.*
4. No fair animals at campsites.
5. **No roping off campsites.**
6. You will receive *one camper tag*. The camper tag is to be displayed in your camper during the duration of the fair. **You will also receive one camper vehicle tags that will get you into the fair all week! These tags do not guarantee parking next to your camper.**
7. Under the terms of admission, you enter the fairgrounds at your own risk and responsibility.
8. Minors must camp with and be supervised by a responsible adult.
9. All campfires must be in a pit or fire ring weather permitted. No campfires or stoves to be left unattended.
10. Campers are responsible for taking their trash to the DUMPSTERS in the camping area. No small trash cans will be emptied in the camping area.
11. The dumping station is located south of the main gate between the cinder block restrooms.
12. **Camping fees: \$30.00 per day or \$150.00 for the week. Tent camping will be in designated areas and charged a rate of \$7.50 a night or \$75.00 for the week.**
13. Campers are to be brought to the Fairgrounds Thursday, July 9<sup>th</sup> - Sunday, July 12<sup>th</sup>. Anytime before this will be charged the extra fee of 30.00 per day!
14. All campers should be removed before sunset on July 19<sup>th</sup>, 2020.

***Please return this page and send with payment:***

Campers Name: \_\_\_\_\_

Campers Address: \_\_\_\_\_

Campers Phone: Home- \_\_\_\_\_ Cell- \_\_\_\_\_

Email address for correspondence: \_\_\_\_\_

If you camped last year would you like the same site? Yes No Size of Unit \_\_\_\_\_

Please list your preference near a barn by designating in numerical order where you would like to be camping near. Only complete this section if you are a new or returning camper wishing to move. New campers will be placed according to their preference, and availability.

\_\_\_ **A** Water and Electricity                      \_\_\_ **E** Water and Electricity

\_\_\_ **B** Water in most locations and Electricity                      \_\_\_ **F** Tent Camping Only

\_\_\_ **C** Water at west end and center, Electricity                      \_\_\_ **G** Water and Electricity

\_\_\_ **D** No Water, Electricity only                      \_\_\_ **H** Water and Electricity

Special Instructions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing this form you abide by the rules and regulations of the Noble County Community Fair Corporation.  
If you do not follow the rules and regulations or cause ANY problems, you will be asked to remove your camping unit from the grounds, with NO return.

Camper's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Make Check Payable to NCCFC

**Final Registration Deadline: May 1st**

Khara Kimmel- 5701 E. 250 South Avilla, IN 46710 (317-902-1796)

